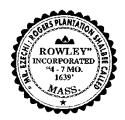


### **Town of Rowley**

# Municipal Water Department 401 Central St., Rowley, MA Office: 978.948.2640



### November 24, 2020 Meeting Minutes

Those present: Chairman Mark Emery, Commissioner John Manning, Commissioner Bernard Cullen, Superintendent Bob Gray, Administrative Assistant Kathy Bento

# **Call Meeting to Order:**

Chairman Emery called the meeting to order at 6:40

# **Agenda Items**

### 1. Discuss abatement for 37 Oak Ledge Rd.:

Commissioner Manning motioned to grant the abatement. Commissioner Cullen seconded. A role call vote was taken. **All in favor at 6:46.** 

#### 2. Discuss abatement for 15 Hammond St.:

Commissioner Cullen motioned to grant the abatement. Commissioner Manning seconded. A role call vote was taken. **All in favor at 6:49.** 

# 3. Discuss Proposal for the Design of Dodge Rd. Water Main:

Superintendent Gray said the price Tata and Howard gave was solid. The department would save approximately \$100,000 or more using the PVC pipe. He presented a map and explained that the project would improve the water flow in the area and, if something were to happen, water would still be available to those areas.

Commissioner Manning motioned to put in the request in for 1.8 million, subject to cost clarification from Tata & Howard. Commissioner Cullen seconded. A role call was taken. **All in favor at 6:55.** 

# 4. Discuss budget and articles:

Superintendent Gray explained that some of the Articles have money remaining but need to be closed. He said the Articles that cannot be closed are the Clean Basins, Cyber Resilience, and Vehicle for the Superintendent. At the Special Town Meeting, any funds remaining in the Articles will be reallocated.

# 5. Superintendents' report on current and future operations of the department:

Chairman Emery discussed lifting the water ban. Superintendent Gray said he believes it has not been lifted yet, but will get clarification from the DEP.

### Approve the minutes:

### October 27, 2020

Commissioner Manning motioned to approve the minutes. Commissioner Cullen seconded. A role call vote was taken. All in favor at 7:15.

#### Adjourn:

Commissioner Cullen motioned to adjourn. Commissioner Manning seconded. All in favor at 7:17.

Minutes accepted at the Dec. 22, 2020 meeting

Minutes respectfully prepared by Kathy Bento.

# Documents provided/discussed at meeting are available at the Water Department office:

Meeting Agenda

Minutes

Abatement applications for 37 Oak Ledge Rd. and 15 Hammond St.

Map of Dodge Rd.

Open Meeting Law,' G.L. 39, S.23B, the approval of these minutes by the Board constitutes a certification of the date, time and place of the meeting, the members present and absent, and the actions taken at the meeting. Any other description of statements made by any person, or the summary of the discussion of any matter, is included for the purpose of context only, and no Certification, express or implied, is made by the Board as to the completeness or accuracy of such statements.