

**Board of Water Commissioners
Meeting Agenda
6:30pm
401 Central Street
November 23, 2021**

Agenda Items:

- 1. Discuss application for abatement for 139 Main St.:**
- 2. Discuss Accounting position:**
- 3. Discuss Budget:**
- 4. Discuss Fenno Dr. proposal from Tata & Howard:**
- 5. Superintendents report on the current and future operations of the department:**
 - **Map project by Jack**
 - **Keith doing excellent job directing and training crew**
 - **Discuss accounting software**
 - **Discuss timecard change**

Next Meeting Date:

Adjourn: